
WITNESS STATEMENT OF HUSSEIN MOHAMMEDIE

I, Hussein Mohammedie, father of Mohammed Hussein Mohammedie, of Personal Data
Personal Data Kurdistan Iraq, will say as follows:

1. I am the father of Mohammed Hussein Mohammedie (“**Mohammed**”), one of the victims of the November 2021 tragedy. I have provided this information in consultation with my wife, Khadajj Vasman Avalla, Mohammed’s mother, and other family members where appropriate. I am a designated full participant to the Cranston Inquiry.
2. I make this statement in order to provide relevant information, based on my knowledge and understanding of the circumstances leading up to and during the events under scrutiny. I wish to state that the events of 23/24 November 2021 were deeply traumatic for my family and me. My ability to give accurate and detailed instruction has been affected by the time since the events.
3. The matters set out in this statement are within my knowledge unless otherwise stated. The documents referred to in this statement are exhibited to this statement.
4. This statement was prepared with the assistance of my legal representatives at Duncan Lewis solicitors.

Background

5. I am an Iranian national born in PD do not know my exact date of birth. Mohammed’s mother Khadaja is an Iraqi national. She was born in PD I fled Iran in 1988, aged 20, and came to Kurdistan. My family fled Iran because we were persecuted Sensitive & Irrelevant
Sensitive & Irrelevant
Sensitive & Irrelevant As an Iranian refugee I have been given leave to remain, but I have to renew my permission to stay every year.

6. We have suffered financial hardship as a result of being refugees. It is very difficult for refugees to live here and just stay alive. I am a farmer, and have a small piece of land where I keep a few animals. My wife also works on the farm, but she has health problems and spends lot of time at the hospital because she is in pain. I have had to borrow money to pay for the medical bills. Her Sensitive & Irrelevant but we cannot afford it.

7. I live with my wife and my daughter, Mahtab. She is 23 years old. Mohammed was the middle child of three. He lived with us before leaving Kurdistan.
8. In the year 2011, I got Mohammed and his siblings ID cards through their mother's citizenship. I had a lawyer helping me, and I believed they were genuine. However, when Mohammed tried to register for university (I think this was towards the end of 2020 or beginning of 2021), I found out that the documents were forged and that my children had no legal status. Mohammed had no permission to be here; no right to study or work. This meant he could not register for university. He had nowhere to go.
9. Mohammed would have been able to get the same kind of status as me; but that would not give him any rights. Every time you renew, which is once a year, they ask so many questions and you have to provide so many documents. You are treated as a second-class citizen, or as not as citizen at all. He would not have been able to go to university with the kind of immigration papers I have.
10. Mohammed was 19 years old when he left Kurdistan. I received his body back on his 20th birthday.
11. Mohammed was of average build, 175 cm tall. He was in good health and very fit. He did not suffer from motion sickness. He was not married and did not have any children.
12. Mohammed was a special child. He was always listening and did what I asked him. I can remember he had a bicycle; whenever I asked him to get or do something for me, he would cycle there right away. At school he was loved by everyone, especially the teachers. They would tell me that my children had a different upbringing to other youths; that they were so polite. All his teachers from Year 1 until Year 12 came to our house after they heard about his death, and told us how much they loved him and how sad they were to hear of the tragedy. Mohammed was often complaining that I had not been brave enough to leave Iraq. He wanted to be different; he wanted to be brave. He was a very good son and was very good to me and his mother. He never gave us any reason to be angry or upset with him. Mohammed was very close with his siblings, and was always helping them out. We had a motorbike and Mohammed and I would take turns to bring his younger sibling to school.
13. Before leaving Iraq, Mohammed was helping me with the farm. He had completed his Grade 12 education, and passed his exams with flying colours. However, due to the forged identity papers he was not able to go university, so in the year before he left he was not going to school. He did not have any options or ways to build a life for himself. He wanted to, but he was not allowed to study.

14. Mohammed had some friends and relatives in the UK. His maternal cousin is in the UK, but I do not know exactly where. My wife is in contact with him once in a while. His cousin has status in the UK but I am not sure what. I know he told Mohammed not to take the journey, especially not in the cold weather. I asked him to wait until springtime because it would be warmer, but Mohammed insisted on getting to the UK before the end of 2021.

Journey from Kurdistan to France:

15. Mohammed left Kurdistan on 18 August 2021. I recall every second of it. He did not have a passport, so he could not travel to Turkey with a visa.
16. I went with him to the border of Iran and Iraq. From there he travelled to Urmai in Iran, and from there to Khoy, on the border between Iran and Turkey. In Khoy, Mohammed found an agent S&I who helped him to cross the border to Van in Turkey. He was sent off with a group of Afghans.
17. Apart from the period he was detained in Italy (see paragraph [25] below), I was in regular contact with my son through WhatsApp calls throughout his journey. He would call me whenever he got the chance to tell me how he doing and where he was. The night he was crossing the border I was on the phone to him. I could even hear the gunshots when the guards were trying to prevent them from crossing. I was still on the phone to him when it was cut off, and for four days I could not speak with him. It was a very difficult time; and it is difficult to explain how it felt. You have to be a parent to understand what it feels like not knowing where your child is for four days.
18. After four days Mohammed was allowed to use a phone so he contacted me. He told me he had been detained and that he had told the guards he was a Syrian national. At that time, if someone said they were from Syria the Turkish authorities would let them go, so Mohammed said he was Syrian. If he had said he was Iranian they would have deported him to Iran. Mohammed was in detention for 18 days.
19. We spoke on video phone after his release, and I saw a bruise on his lip. He told us that the border guards who caught them had used a belt to beat him with, and that the metal part of the belt had caught his face. I was on the phone with him until midnight because I was so worried.
20. The agent collected him that day and he stayed for a night in a village in Turkey. From there they took him to Istanbul. He was in Istanbul for around 28 days. In Istanbul, he met Twana Mohammed ("Twana"), Afrasia Ahmed Mohammed ("Afrasia") and several of the others who were on the boat when it sank. I do not remember all the names he told me. He told me that he met Twana and Afrasia in a hotel, and that they were all trying to find an agent to take them through Europe so they decided to travel together and they became friends.

21. When they left Turkey, Mohammed and the others walked for many hours until they arrived in Greece. Mohammed told me that one night he had just fallen asleep, when he woke up to someone kicking him in the spine. It was the Greek border police. Mohammed and the group were captured and sent back to border. The police took everything from them; all their belongings were confiscated.
22. I remember he told me that from the Turkish border they again walked for many hours, through a forest, for a night and day, until they found a car. First they stopped a lady who asked for money. When they told her they did not have any money she refused to take them. After some time another car came. Mohammed used the driver's phone to tell me what had happened on that occasion. The driver drove them back to Istanbul, he was a young man who did it to be kind, he was not connected to the agent. After this I sent Mohammed \$100, he had no money and had not eaten in few days.
23. On the night of 8th October 2021 Mohammed left Turkey again, and this time travelled by boat to Italy. I did not want him to do it, because I was very afraid. He said he had no choice. Two of his other friends had passports and went to Belarus, but he could not do that without papers. Mohammed was on the boat for five days. He arrived in Italy on 12th October 2021.
24. The boat driver was a Russian man. I was not in contact with Mohammed at sea but the agent was sending photos to other families to show that they were okay. That was a lie. Mohammed said to me afterwards that if he had had known how dangerous it was he would not have taken the journey. There were very high waves. There were two young men from Chamchamal in Iraq on the boat too. I spoke to them on the phone once when they were in France with Mohammed. They told me that during the journey they were both sick and kept passing out. Mohammed had to spray water on them and they said he had been very brave on the journey. Mohammed told me he thought he was going to die.
25. Once Mohammed arrived in Italy he was detained for 14 days, but the Italians looked after him and his friends. They even gave them cigarettes. Mohammed had quit smoking but he still took the cigarettes to give them to his friends. He told me the agent had no control over them at this point.
26. Mohammed and his friends decided to leave Italy. Their aim was to get to the UK. Three of the friends managed to cross the border, but they were separated from Mohammed and another friend, Shakar Ali Pirot ("**Shakar**"), because of the border police. I am not sure in which country. They were with a third friend, I cannot remember his name. Mohammed had no money. Shakar called me to say that Mohammed was feeling embarrassed about not having any money, but Shakar told me not to worry; he was going to help him out and then Mohammed could pay him back later. Shakar was a very good man, I think he was around 24

years old so a bit older than Mohammed. All the young men who travelled together really loved Mohammed. One of them Hasan Mohamed Ali (“**Hasan**”) was in his 30s and had had two brothers in the UK. They were in contact with him and each time they were finding a space on a boat there was only one space left, so Hasan would say “*I am not going to leave on my own, I won’t leave Mohammed behind*”. He told his brothers that Mohammed had helped him find shelter on the journey. Mohammed and Hasan are buried next to each other in Iraq.

27. Mohammed arrived in France on 23rd October 2021. They went directly to the ‘jungle’ in Dunkirk. I was told this by Zana.

Previous attempts at crossing.

28. I understand Mohammed attempted to cross the Channel five times before 23 November 2021. Each time he called me before and said that he would leave that night. Three times they were stopped by police slashing the boats on the beach. On one attempt they were in the water when everyone was trying to get on the boat. A French police officer slashed the boat whilst they were in the water, so they could not go. Some people were already in the boat when the police slashed it. The last time they ran out of petrol and had to be rescued. Mohammed also told me about another group whose engine stopped whilst they were on the water, and French police assisted them getting back to the coast. This group was in the sea for two hours that time, and one person died from the cold whilst in the boat. Mohammed was very upset by that.

The night of the crossing:

29. Every time Mohammed attempted to cross, he called me before they left. That evening he called me at 8:35pm (Iraqi time), and told me they were travelling as a family. I know he was with Shakar, Harem, and Twana. I mostly know the parents of those men. The family of Rizghar Hussein, Personal Data was also travelling with them. Mohammed told us he and his friends protected the family and the children as best as they could. He spoke to every member of our family that night at 8.35pm. We gathered around the phone to hear from him. His sister was crying because she missed him. I asked him “*are you not afraid of the water?*”; but from the way he was speaking it sounded like they were not scared. He said that even if they had a problem it would be okay, because the police would come and rescue them.
30. He said he had met a smuggler who agreed to take him and I do not know any more about the arrangements. He said he would call from the UK. That night Mohammed said his phone was not holding the charge but I told him to stay online. I believe he tried to call me in the night of the 23/24 November 2021 but I had no signal. The survivor, Mohammed Sherko, told me that all the victims were trying to call their families.

31. I had no contact with Mohammed after he got on the boat - the 8.35pm call was the last time I spoke with my son. I do not know the circumstances in which Mohammed entered the boat on the night of the 23/24 November 2021. I do not know if he called the emergency services himself, but I know the boys with my son were calling them a lot – I was told this later by the survivor, Mohammed Sherko. The phone number he used to call me from was **Personal Data** 388, so this is the number that he would have used to call the emergency services if he did call.

Aftermath of the tragedy

32. On 24 November, around 12.30pm Kurdish time, I heard from other families that they had crossed safely. I did not have a good feeling so I started looking online and saw that a boat had capsized. We were told by a smuggler that they had crossed and were safe. Then he started to pretend he was worried and that he was waiting for news. Then he stopped answering.

33. On the evening of 24 November 2021 we knew Mohammed was on the boat that capsized. There is a Kurdish journalist in Europe **Name**, who works on issues to do with asylum seekers, so when the news broke he had gone to see the bodies. We contacted him during a live broadcast and sent him a photo of Mohammed, and he confirmed that Mohammed was amongst the victims. I cannot describe how we felt. What can one do when hearing such news?

34. We were asked to provide a DNA sample to France, which we sent. We were never formally told anything about Mohammed, but after that they issued the death certificate and the bodies were sent back to us. We were not contacted by anyone as an individual family; there was one person who worked on repatriating the bodies. This process took about a month. We buried Mohammed in Kurdistan.

35. We were asking around for news of our loved ones and any information from the night of the 23/24 November 2021. The families of the victims were all sharing any information they received. I cannot remember who said what because of all the time that has passed. Someone said they bought the boat from a smuggler in Germany. Another family member of a victim told me he had a conversation with another asylum seeker that managed to get to the UK, he said they were showed the same boat and they refused because of the bad condition. But I cannot verify the accuracy of this information.

36. I spoke to the Kurdish survivor (Mohammed Sherko) shortly after the incident happened. I contacted him and he told me he knew who my son was. I was trying to get information about what happened and if they had been hit by another boat. The survivor did not have any information other than that they had not been in a crash; he told me that the water was coming into the boat and it broke up. He did not want to say anything. Other families have contacted

him as well but did not get any correct information about what happened.

37. The survivor told me they were wearing life jackets. During one of the other attempts Mohammed took a photo and sent me, and he had one on then too. The survivor said that they were all wearing them. My son was good swimmer. He should have had no problems. The survivor said that people in the water started taking the lifejackets off, because of the cold and the pain they wanted to sink and die. But not my son; he wanted to live. I was told by the survivor that my son was the last one alive, before they rescued the survivor. He told me that if they had rescued them half an hour sooner then my son would be alive.

Impact on our family

38. It has affected us in a way that we will never forget. Imagine your child gets into trouble in the water, and you are not there and cannot help him. Imagine he stays in the water for 12 hours, and no one comes to his rescue. This is what we are always thinking about. It always stays in the front of your mind; the effect is there always. It makes life more difficult; when you lose someone you will always remember the grief.

Conclusion

39. It hurts a lot. If what Mohammed Sherko told me is right, had the coastguard arrived 30 minutes earlier, my son would have lived. This, I cannot bear and can never forgive.
40. I will never forget the people in the water, they were there for 12 hours, their organs stopped working because of the cold. Why were they not rescued? Those powerful countries, France and the UK, did not help. It is the biggest let down of my life. They help people now by escorting the boats across the Channel, but they would not help my son.
41. We have had nothing from the British or French governments. Nothing has been done for us in nearly three years. They neglected those victims; and I personally believe they committed a crime against those who died. The reason I say this is that for me as a Kurd, as a person, if I see someone in need I would try to rescue the person. I would do anything I could to save them; whether in the water or in a fire. What I cannot understand, and what is puzzling me always, is why the coastguards did not attempt to rescue the people on the boat. The French and the British had everything; they had boats and technology. The coastguards had the means and the tools, and they could have gone and rescued them. They waited 12 hours to be rescued, and they made so many phone calls – both to UK and France. No one came. Why?
42. So far we have not been questioned by anyone in France; neither the lawyers nor the judge or any other officials. The only updates we have is what we are told by Zana. We have lost our loved one, Mohammed became a victim. I have no expectations from anyone anymore.

Statement of Truth

I believe the facts stated in this witness statement are true. I understand that proceedings for contempt of court may be brought against anyone who makes, or causes to made, false statement in a document verified by a statement of truth without an honest belief in its truth.

Signed:

Date:

Name:



وتهی (بهی‌انامه‌ی) شایه‌ت‌حال‌ حوسین مه‌حمه‌دی

من حسین محمدی باوکی محمد حسین محمدی، **Sensitive & Irrelevant** کوردستانی
عیراق، نهم و تهیهی خوار موه دهلیم:

1. من باوکی محمدحسین محمدی، "محمەد" که یه‌کێکه له قوربانیانی کارمساتی تشرینی دووهمی 2021، نهم زانیاریانهم به راویژ له‌گه‌ڵ هاوسهری خۆم خداجه فاسمان ناقه‌لا، دایکی محمەد، و ئەندامانی تری خانوادهمکه وەک پێویست خستوو‌ته‌ڕوو. هه‌روه‌ها من به‌شداربوویه‌کی ته‌واوی دیاریکراوم له لێکۆڵینه‌وه‌ی کرانستۆن Cranston Inquiry.

2. ئەم وتەيە بە مەبەستى پېشكەشكردى زانبارى پەيۋەندىدار دەكەم، بېنى زانين و تېگەشتەم لە بارودۆخەكانى پېش و لەميانى پرووداۋەكانى ژېر لېكۆلېنەۋدا. دەمەۋىت ئەۋە بۆلەم كە پرووداۋەكانى 24/23 تى تشرىنى دوۋمى 2021 بۆ من و خانەۋادەكەم بە قوۋلى زەبىرەخەش بوون. دواى پرووداۋەكان كات كارىگەرى ھەبىۋە لەسەر تواناى من بۆ پېدانى رېنماى وردو چىروپەر.

3. ئۇ بابەتانهى لەم وتەيدا ھاتوون لە چوار چنۆهى زانینی مندان مەگەر بە پێچەوانۆه ئاماژە پێ بکریئ.
ئۆ بەلگەنامانهى لەم وتەیدا ئاماژە میان پیکراوه، بۆ ئەم وتەیه نمایشکر اوون.

4. ئەم وتەيە بە ھاوکاری نوڭنەرانی ياسایی مەن لە "پارێزەرانی دەنگەن لوئیس Duncan Lewis Solicitors" نامادە کراوە.

یاشخان

[illegible]

6. له نهنجامي پښايښتوونمان توووشې باريكې سهختې دارايې بووین. زور نسته مه پښايښتوون ليرې بڼې و تنه له ژياندا دهمیننوه. من جووتیارم، و پارچه زموییې بچووکم همیه که چاند نازملیېکی تیدا رادمگرم. هاوسرمکه له کیلگهکش کاردمکات، بهلام کیشی تندرستی همیه و کاتیکې زور له نه خوشانه بهسر دهبات، چونکه نازاری همیه ناچار بووم پاره قمرز بکم بونوه لیستکاني پارمدانی یزیشکی بدم. **Sensitive & Irrelevant** بهلام توانای نوهمان نییه.

7. له گڼل هاوسسر مکهم و کچه مکهم مه هتاب که تهمهني 23 ساله دهر یم. مه حممه مندالی ناوهر استی سی مندال بو و. پیش نهو هی کور دستان به جیبه نایت له گڼل نیمه دهر یا.



8. له سالی 2011 له ږیگه‌ی ولاتنام‌ه‌ی دایکیانه‌وه ناسنامه‌ی مه‌مه‌د و خوشک و براکانیم ده‌ست‌ک‌م‌وت. پاریز مریکم ه‌م‌بوو که یار مه‌تیم ده‌دا، و منیش لهو باوهره دابووم که نه‌وان راسته‌قینه بوون. به‌لام کاتیک مه‌مه‌د ه‌ولیدا خوی تومار بکات بو زانکو (پیموایه نه‌مه به‌رمو کوتایی سالی 2020 یان سهرمتای سالی 2021 بووه)، بوم دهرک‌م‌وت که به‌لگه‌نامه‌کان ساخته بوون و مندا له‌کانم هیچ ږیگه‌یه‌کی یاساییان نه‌بوو. مه‌مه‌د هیچ مؤل‌م‌تیک‌ی نه‌بوو لیره بیت؛ و مافی خویندن و کارکردنیشی نه‌بوو. نه‌م‌ش به‌و مانایه بوو که نه‌یده‌توانی خوی تومار بکات بو زانکو. ه‌م‌روه‌ها هیچ شویننیک‌ی نه‌بوو بوی بروت.

9. مه‌مه‌د ده‌یتوانی ه‌مان جوری ږیگه‌ی من به‌ده‌ست به‌یننیت؛ به‌لام نه‌وه هیچ مافیکی پی نه‌ده‌دا. ه‌ر جاریک سالانه نویمان دهرک‌ده‌وه زور پرسیاریان دهرک‌د و ده‌بوايه نه‌ونده به‌لگه‌نامه پینشک‌ش بکه‌ین. ومک هاوالاتی پله دوو مام‌ل‌ت له‌گ‌ل دهرک‌یت یان به‌هیچ شیومیه‌ک ومک هاوالاتی مام‌ل‌ت له‌گ‌ل ناکریت. نه‌ر نه‌یده‌توانی به‌و جوره کاغ‌زانه‌ی کوچبره‌ی که من ه‌م‌بوو بچینه زانکو.

10. مه‌مه‌د کاتیک کورستان‌ی جینه‌شت، ته‌م‌نی 19 سال بوو. له سالیادی 20 مینی له‌دایک‌بوونی ته‌رمی نه‌وم وهرگرته‌وه.

11. مه‌مه‌د به‌قه‌دوبالا مام‌ناوند بوو، وب‌لای 175 سم بوو. ته‌ندروستی باش بوو و زور له‌ش‌ساغ بوو. تووشی هیچ نه‌خوشیه‌کی جوو‌له‌ی نه‌بوو. خیز اندار نه‌بوو و هیچ مندا لیکیشی نه‌بوو.

12. مه‌مه‌د مندا لیک‌ی تایب‌ت بوو. ه‌م‌یشه گوئ گر بوو و نه‌وه‌ی من داوای لیدم‌کردم ده‌یک‌رد. له‌بیرمه پاسک‌لیکی ه‌م‌بوو؛ ه‌ر کاتیک داوام لیدم‌کرد شتیکم بو به‌یننیت یان بیکات، یه‌ک‌س‌ر به‌پاسک‌ل دهر ویش‌ت بو نه‌وئ. له‌قوتابخانه لای ه‌م‌مووان خوشه‌ویست بوو، به‌تایب‌ت مام‌وستاکان. پنیان ده‌گوتم که مندا له‌کانم په‌روم‌ده‌یه‌کی جیاوازیان له‌گ‌نجان‌ی دیکه ه‌م‌یه؛ که نه‌ونده به‌نه‌دب بوون. ه‌م‌موو مام‌وستاکانی له‌ سالی یه‌که‌مه‌وه تا سالی ۱۲ دواي نه‌وه‌ی گوینیان له‌مردنی بوو هاتنه‌ ماله‌که‌مان، و پنیان ده‌گوتین که چ‌ه‌ند خوشیان ده‌ویست و چ‌ه‌ند دلته‌نگ بوون به‌بیستنی نه‌و کارمه‌سته. مه‌مه‌د زور جار گل‌یه‌ی نه‌وه‌ی دهرک‌د که من نه‌ونده نازا نه‌بووم عیراق به‌جینه‌ل‌م. نه‌و ویستویه‌تی جیاوازی بیت؛ نه‌و ویستویه‌تی نازا بیت. کوریک‌ی زور چاک بوو و زور باش بوو له‌گ‌ل من و دایکی. ه‌رگیز هیچ هوکاریک‌ی نه‌داین بو نه‌وه‌ی لئی توره‌ بین و نارم‌ح‌ت بین. مه‌مه‌د زور نریک بوو له‌خوشک و براکانی، و ه‌م‌یشه یارمه‌تیاں ده‌دا. ماتورسک‌لیک‌مان ه‌م‌بوو و من و مه‌مه‌د به‌توره خوشکه بچوو که‌ه‌یمان دهرده قوتابخانه.

13. پش نه‌وه‌ی عیراق به‌جینه‌ل‌م، مه‌مه‌د له‌کینلگه‌که‌دا یارمه‌تیم ده‌دا. خویندن‌ی پولي دوازه‌ی ته‌واو کردبوو، و به‌شیومیه‌کی نایاب له‌تاقیرک‌دنه‌وم‌کانی دهرچوو. به‌لام به‌هوی ناسنامه‌ی ساخته نه‌یتوانی بچینه زانکو، بویه له‌سالی پش روشتنی نه‌دم‌چوو قوتابخانه. هیچ بزارده و ږیگه‌یه‌کی نه‌بوو بو نه‌وه‌ی ژیاننیک بو خوی بنیات بنیت. ده‌ویست، به‌لام ږیگه‌ی پینه‌م‌را بخویننیت.

14. مه‌مه‌د چ‌ه‌ند هاوړئ و خزم‌یک‌ی له‌به‌ریتانیا ه‌م‌بوو. ناموزای دایکی له‌به‌ریتانیا، به‌لام به‌ته‌واوی نازانم له‌کوئیه. ژنه‌که‌م جار جار له‌په‌یوم‌ندیدایه له‌گ‌ل‌یدا. ناموزاکه‌ی له‌به‌ریتانیا ږیگه‌ی ه‌م‌یه به‌لام دلنیا نیم چیه. دهرانم به‌مه‌مه‌دی وت گه‌شته‌که نه‌کات به‌تایب‌ت له‌که‌شو ه‌واي ساردا. داوام لیک‌د تا وهرزی به‌هار چاوهرئ بکات چونکه گهرم‌تر ده‌بیت، به‌لام مه‌مه‌د پینداگری له‌س‌ر نه‌وه کرد که پش کوتایی سالی 2021 بگاته به‌ریتانیا.



گهشت له کوردستانهوه بۆ فهرهسا

15. مههمهه له 18 ی ئابی 2021 کوردستانی بهجیهشت، ههموو چرکهیهکم بیر دیتهوه. پاسپۆرتی نهبوو، بۆیه نهیتوانی به قیزه گهشت بکات بۆ تورکیا.

16. لهگهڵیدا چوومه سنووری ئێران و عێراق. لهوێشهوه گهشتی کرد بۆ ئورمیه له ئێران، و لهوێشهوه بۆ (شاری) "خۆی" لهسهر سنووری نیوان ئێران و تورکیا. له "خۆی"، مههمهه بریکاریکی Sensitive & Irrelevant دۆزیهوه که یارمهتی دا له پهڕینهوهی سنوور بۆ وان له تورکیا، و لهگهڵ کۆمهڵیک نهفغانی بهرێکرا. Sensitive & Irrelevant

17. جگه لهو ماوهیهی که له ئیتالیا دهستبهسهر کرابوو (بروانه برهگی [25] له خوارهوه)، به درێژیایی گهشتکهی له ڕێگهی پهڕینهوهکانی واتسناپهوه بهردهوام پهڕینهوهی لهگهڵ کورمهکهدا ههبوو. ههڕکاتیک دهرهفتی بۆ رهخسا تهلهفونی بۆ دهکردم بۆ ئهوهی پێم بلێت که چۆنه و له کوێیه. ئهوه شهوهی که له سنوورکه پهڕی من به تهلهفون لهگهڵ بووم. تهناوت گویم له دهنگی تهقه بوو کاتیک پاسهوانهکان ههولیان دهدا ڕێگری له پهڕینهوهیان بکهن. ههشتا تهلهفونم لهگهڵدا بوو کاتیک پچرا، چوار ڕۆژ نهیتوانی قسهی لهگهڵ بکه. کاتیک زۆر سهخت بوو؛ و زهممهته ڕوونی بکهمهوه که ههستیکی چۆن بوو. دهییت دایک یان باوک بیت بۆ ئهوهی تێیگهیت که ههست به چی دهکەیت که نهزانیت مندا لهکەت له کوێیه بۆ ماوهی چوار ڕۆژ.

18. دواي چوار ڕۆژ مههمهه ڕێگهی پندرا مۆبایل بهکاربهێنیت بۆیه پهڕینهوهی پتیه کردم. پتی وتم دهستبهسهر کرابوو و به پاسهوانهکانی وت بوو که هاوالاتی سوریه. لهو کاتهدا ئهگهر کهستیک بوتایه خهڵکی سوریا به دهسهلاتدارانی تورکیا ڕێگهیان پێدهدا بجیت، بۆیه مههمهه وتی سوریم. ئهگهر وتبا ئێرانیم دیپۆرتیان دهکردهوه بۆ ئێران. مههمهه بۆ ماوهی 18 ڕۆژ دهستبهسهر بوو.

19. دواي ئازادکردنی به تهلهفونی قیدیویی قسهمان کرد، ئینجا ڕووشانیکم لهسهر لێوی بینی. پیمانی وت که ئهوه پاسهوانهکانی سنوور که ئهوهی گرت پشتمنیکیان بهکارهێناوو بۆ ئهوهی پتی لێیدن، و پارچه کانهییهکهی پشتمنهکه به دهموچاوی کهوتیوو. تا نیهوشهوه به تهلهفون لهگهڵیدا بووم چونکه زۆر نیگهران بووم.

20. بریکارهکه ئهوه ڕۆژه ههلیگرت و شهویک له گوندیکی تورکیا مایهوه. لهوێشهوه بریدیان بۆ نهستهنبوول. نزیکهی 28 ڕۆژ له نهستهنبوول بوو. له نهستهنبوول چاوی به توانا مههمهه ("توانا")، ئهفراسیا نههمهه مههمهه ("ئهفراسیا") و چهند کهستیک دیکه کهوت که له بهلمهکهدا بوون له کاتی نوقمبوونی. ههموو ئهوه ناوانهکانی که پتی وتم لهبیرم نییه. پتی وتم که له ئوتیلێکدا توانا و ئهفراسیای ناسی، ههموویان ههولی دۆزینهوهی بریکاریک دهکرد بۆ ئهوهی به ئهروپادا بیانیات بۆیه بریاراندا پیکهوه گهشت بکهن و بوونه هاوڕێ.

21. کاتیک تورکیایان بهجیهشت، مههمهه و ئهوانی تر چهندین کاتژمێر به پێ ڕۆشتن تا گهشتنه یۆنان. مههمهه پتی وتم شهویک دواي ئهوهی تازه خهوی لێکهوتیوو، له خهوه ههلسا کاتیک کهستیک له برهبری پستی دهدا. ئهوهی پۆلیسی سنووری یۆنان بوو. مههمهه و گروپهکه گیران و پهوانهیی سنوور کرانهوه. پۆلیس ههموو شتیکی لێ وهرگرتن؛ ههموو کهلوپهلهکانیان دهستی بهسهردا گیرا.

22. لهبیرمه پتی وتم که له سنووری تورکیاوه دیسانهوه چهندین کاتژمێر به پێ دهرۆشتن، بهناو دارستانیکدا، بۆ ماوهی شهو و ڕۆژیک، تا ئوتۆمبیلێکیان دۆزیهوه. سههرتا خانمیکان ڕاگرت که داوی



پاره‌ی کرد. کاتیک پنیان گوت هیچ پارمیه‌کیان نییه ئه‌ویش قبولی نه‌کرد بیانات. دوا‌ی ماوه‌یه‌ک ئۆتۆمبیلکی تر هات. مه‌مه‌د به تله‌فونی شوقیره‌که پیم وت که له‌و کاته چی روویدا. شوقیره‌که به ئۆتۆمبیلکه‌ی بردیانه‌وه بۆ نه‌سته‌نبوول، گهنجیک بوو و له‌ میهرمانیه‌یه‌وه ئه‌و کاره‌ی کرد، په‌یوه‌ندی به‌ بریکارمه‌وه نه‌بوو. دوا‌ی نه‌مه 100 دۆلارم بۆ مه‌مه‌د نارد، له‌بهر ئه‌وه‌ی پاره‌ی نه‌بوو و چه‌ند رۆژیکیش هیچی نه‌خواردبوو.

23. شه‌وی 8ی تشرینی یه‌که‌می 2021 مه‌مه‌د جاریکی دیکه‌ی تورکیای به‌جیه‌شت، نه‌مجارمیان به‌ به‌لم گه‌شتیکی کرد بۆ ئیتالیا. من نه‌مه‌ویست ئه‌و کاره‌ بکات، چونکه‌ زۆر ده‌ترسام. وتی هیچ بزارده‌یه‌کی نییه. دوو هاو‌ری دیکه‌ی که پاسپۆرتیان هه‌بوو چوونه‌ بیلارووسیا، به‌لام ئه‌و به‌ی کاغەزی فرمی نه‌یده‌توانی ئه‌و کاره‌ بکات. مه‌مه‌د پینچ رۆژ له‌ به‌لمه‌مه‌دا بوو. له‌ 12ی تشرینی یه‌که‌می 2021 گه‌یشته‌ ئیتالیا.

24. شوقیری به‌لمه‌مه‌که‌ پیاو‌یکی رووسی بوو. من له‌ ده‌ریادا په‌یوه‌ندیم له‌گه‌ل مه‌مه‌د نه‌بوو به‌لام بریکاره‌که‌ وینه‌ی بۆ خانه‌واده‌مکانی تر ده‌نارد بۆ ئه‌وه‌ی نیشان بدات که باشن. ئه‌وه‌ درۆ بوو. مه‌مه‌د دوا‌ی ئه‌وه‌ پتی وتم ئه‌گەر زانیایه‌ چه‌ند مه‌ترسیداره‌ ئه‌و گه‌شته‌ی نه‌ده‌کرد. شه‌پۆلی زۆر به‌رز هه‌بوو. دوو گهنجی خه‌لکی چه‌مچه‌مال له‌ عیراقیش له‌ به‌لمه‌مه‌دا بوون. جاریکیان له‌ فرمسا له‌گه‌ل مه‌مه‌دا به‌ تله‌فون قسه‌م له‌گه‌ل کردن. پنیان وتم له‌ کاتی گه‌شته‌که‌دا هه‌ردووکیان نه‌خۆش بوون و به‌رده‌وام بیهۆش ده‌بوون. مه‌مه‌د ناچار بوو ناویان به‌سه‌ردا به‌رژینیت و ده‌یانگوت ئه‌و له‌ گه‌شته‌که‌دا زۆر نازا بوو. مه‌مه‌د پتی وتم پتی وابوو ده‌مریت.

25. کاتیک مه‌مه‌د گه‌یشته‌ ئیتالیا بۆ ماوه‌ی 14 رۆژ ده‌سته‌به‌سه‌رکرا، به‌لام ئیتالییه‌کان چاودیری ئه‌و و هاو‌ریکیانیان ده‌کرد. ته‌نانه‌ت جگه‌ره‌شیان پیداون. مه‌مه‌د وازی له‌ جگه‌رمکیشان هه‌نبوو به‌لام هه‌شتا جگه‌رمکانی ده‌برد تا بیداته‌ هاو‌ریکانی. پتی وتم بریکاره‌که‌ له‌م کاته‌دا هیچ کۆنترۆلیکی به‌سه‌ر نه‌واندا نه‌بوو.

26. مه‌مه‌د و هاو‌ریکانی بریاریان دا ئیتالیا به‌جیه‌ن. ئامانجیان گه‌شتن بوو بۆ به‌ریتانیا. سی له‌ هاو‌ریکان توانیان سنوورمه‌که‌ به‌رن، به‌لام به‌هۆی پۆلیسی سنوورمه‌وه‌ له‌ مه‌مه‌د و هاو‌رییه‌کی دیکمیان به‌ ناوی شاکار عه‌لی پیرۆت ("شاکار") جیاکرا نه‌وه. دلتیا نیم له‌ کام ولات. له‌گه‌ل هاو‌ری سێیه‌دا بوون، ناوی ئه‌وم له‌بهر نییه. مه‌مه‌د پاره‌ی نه‌بوو. شاکار تله‌فونی بۆ کردم تا بلێت مه‌مه‌د هه‌ست به‌ شه‌رمه‌زاری ده‌کات که هیچ پاره‌یه‌کی نییه، به‌لام شاکار پتی وتم خه‌مت نه‌بیت؛ بریار بوو یارمه‌تی بدات و دواتر مه‌مه‌د ده‌توانیت دوا‌ی پاره‌ی بداته‌وه. شاکار پیاو‌یکی زۆر باش بوو، پیم وایه‌ ته‌مه‌نی له‌ ده‌روبه‌ری 24 ساڵ بوو بۆیه‌ که‌میک له‌ مه‌مه‌د گه‌وره‌تر بوو. هه‌موو ئه‌و گهنجانه‌ی پیکه‌وه‌ سه‌فه‌ریان ده‌کرد به‌راستی مه‌مه‌دیان خۆشه‌ویست. یه‌کیکیان حه‌سەن مه‌مه‌د عه‌لی ("حەسەن") ته‌مه‌نی له‌ 30 ساڵیدا بوو و دوو برار له‌ به‌ریتانیا هه‌بوو. ئه‌وان له‌ په‌یوه‌ندیدا بوون له‌گه‌لیدا و هه‌ر جاریک که‌ شوینیان له‌ به‌لمه‌مه‌دا ده‌دۆزیه‌وه‌ ته‌نها یه‌ک شوین ده‌ماوه، بۆیه‌ حه‌سەن ده‌یگوت "من به‌خۆم نارۆم، مه‌مه‌د به‌جیه‌نا هه‌لیم". به‌ براکانی گوت که مه‌مه‌د یارمه‌تی داوه‌ له‌ گه‌شته‌که‌دا په‌ناگه‌ بدۆزیته‌وه. مه‌مه‌د و حه‌سەن له‌ عیراق له‌ ته‌نیشته‌ یه‌که‌وه‌ به‌ خاک سپێرداون.

27. 23ی تشرینی یه‌که‌می 2021 گه‌یشته‌ فرمسا، راسته‌وخۆ چوونه‌ "جەنگەل" له‌ ده‌نکیرک. زانا ئه‌مه‌ی پتی وتم.

هه‌وله‌کانی پێشووی په‌رینه‌وه



28. تێدهگم مههمهد پيش 23 ی تشرینی دوومی 2021 پینج جار ههولی پهرینهوی کهنالی داوه، هه جاریک پيشتر تهلهفونی بو دهکردم و دهیگوت نهو شهوه دهرۆم. سێ جار له لایهن پۆلیسهوه راگیران که بهلمههکانیان له کهنار دهریاکهدا بریبهوه. جاریک لهناو ناومهکهدا بوون کاتیک ههمووان ههولیان دها سواری بهلمههکه بن. نهفسهریکی پۆلیسی فهرمنسی بهلمههکهی بریبهوه کاتیک که لهناو ناومهکهدا بوون، بو نهوهی نهوانن برۆن. ههندیک کهس پيشتر لهناو بهلمههکهدا بوون کاتیک پۆلیس بهلمههکهی بریبهوه. دوایین جار بهنزییان تهواو بوو و ناچار بوون رزگار بکړن. ههروهها مههمهد باسی گروپیکی دیکه ی بو کردم که بزوينهرکهیان وهستا کاتیک که لهسه ناومه بوون و پۆلیسی فهرمنسی یارمهتییان دا له گهرانهوه بو کهناراوکه. نهو گروپه نهو کاته دوو کاتژمیر له دهریادا بوون و کهسێک له کاتی لهناو بهلمههکهدا بههوی سهرا گیانی لهدهستدا. مههمهد زور دلتهنگ بوو بهو شته.

شهوی پهرینهوهکه

29. هه جاریک مههمهد ههولی پهرینهوه دها، پيش نهوهی برۆن تهلهفونی بو دهکردم. نهو ئیوارمه کاتژمیر 8:35 (کاتی عیراق) تهلهفونی بو کردم، پێی وتم وک خانوادیهک سهفر دهکهن. دهرانم لهگهل شاکارو ههریم و توانا بوو. من زیاتر دایک و باوکی نهو پیاوانه دهناسم. ههروهها خانوادهی رزگار حوسین، **Sensitive & Irrelevant** لهگهلان سهفریان دهکرد. مههمهد پێی راگهیاندین که خوی و هاوریکانی به باشترین شیوه خانوادهو منداڵهکانیان پاراست. نهو شهوه کاتژمیر 8:35 لهگهل ههموو نهنامیکی خانوادهکهمان قسهی کرد. له دوری تهلهفونهکه کۆبووینهوه بو نهوهی گویمان لی بیت. خوشکهکهی دمگريا چونکه بیری دهکرد. لیم پرسی "له ناومه ناترسی؟" بهلام له شیوازی قسهکردنیدا وا دهکهوت که نهوان نهدهترسان. وتی نهگهر کیشهیهکیان ههیت باش دهیت، چونکه پۆلیس دیت و رزگاریان دهکات.

30. وتی قاچاخچیهکی ناسیوه که رازی بووه بییات و زیاتر لهبارهی ریکخستنهکانهوه نازانم. وتی له بهریتانیا پهیومندی دهکات. نهو شهوه مههمهد وتی موبایلهکهی شهحهکهی ههلهنگرتوه بهلام پیم وت له سه رهیل (تۆنلین) بهتینتهوه. باومهرم وایه شهوی 24/23 ی تشرینی دوومی 2021 ههولیدا پهیومندیم پتیه بکات بهلام هیچ سیگنالیکم نهبوو. رزگار بووهکه بهناوی مههمهد شیرکو پێی وتم که ههموو قوربانییهکان ههولیان دها پهیومندی به خانوادهکانیانوه بکهن.

31. دواي نهوهی سواری بهلمههکه بوو، هیچ پهیومندییهکم لهگهل مههمهددا نهبوو - پهیومندییهکهی کاتژمیر 8:35 ی شهو دواچار بوو لهگهل کورمکهم قسهه کرد. نازانم مههمهد له شهوی 24/23 ی تشرینی دوومی 2021 چ بارودۆخیک هاتوته ناو بهلمههکهوه، نازانم خوی پهیومندی به خزمهتگوزارییه فریاگوزارییهکانهوه کردوه یان نا، بهلام دهرانم نهو کورانهی که لهگهل کورمکهم بوون زور تهلهفونیان بو دهکردن - دواتر رزگار بووهکه، مههمهد شیرکو، نهوهی پێی وتم. نهو ژماره تهلهفونهی که پهیومندی پتیه دهکردم 00905418786388 بوو، بویه نهوه نهو ژمارهیه که نهگهر پهیومندی بکردایه پهیومندی به خزمهتگوزارییه فریاگوزارییهکانهوه دهکرد.

ناکامی کارهساتهکه

32. رۆژی 24 ی تشرینی دووم، نزیکه کاتژمیر 12:30 به کاتی کوردستان، له بهمهالهکانی دیکهه بیست که به سهلامهتی پهرینهوه. ههستیکی باشم نهبوو بویه دهستم کرد به گهران لهسه رهیل و بینیم بهلمهیک وهرگهراوه. له لایهن قاچاخچیهکهه پیمان وت که پهرینهوه سهلامهتن. پاشان دهستی کرد به وا نیشانندان که نیگهرانهو چاومرپی ههاله. پاشان وازی له وهلامدانهوه هینا.



33. ئىۋارەى 24ى تشرىنى دوومى 2021 زانىمان مەھمەد لەو بەلمەدا بوو كە وەرگەر. رۆژنامەنووسىكى كورد لە ئوروپا ھەيە بە ناوی رەنج پاشدیزی، كە كار لەسەر ئو پرسانە دەكات كە پەيوەندی بە پەناخووانە ھەيە، بۆيە كاتىك ھەوالەكە بلاو بوو ھەو بوو بۆ بىننى تەرمەكان. لە كاتى پەخشىكى راستەوخۆدا پەيوەندىمان پيوەكردو وینەى مەھمەدى بۆ نارد، ئویش پشتراستى كەردوھ كە مەھمەد لەنئو قوربانىيەكاندا بوو. ناتوانم باسى ئەو بەكم كە ھەستمان چۆن بوو. مەزۆف لە كاتى بىستنى ئەو جۆرە ھەوالانەدا دەتوانیت چى بكات؟

34. داوامان لێكرا نمونەى دى ئین ئەى DNA بۆ فەرنسا بنێرین، و ئیمەش ناردمان. ھەرگیز بە فەرمى ھېچمان لەبارەى مەھمەدوھ پێ نەگوترا، بەلام دواى ئەو پرونامەى مردنیان دەرکرد و تەرمەكان رەوانەى ئیمە کرانەو. وەك خانەوادەىكى تاك لەلایەن كەسەو پەيوەندىمان پيوە نەكرا؛ و كەسێك ھەبوو كار لەسەر گەرانندەوێ تەرمەكان بۆ ولاتەكانیان دەرکرد. ئەم پرۆسەىە نزىكەى مانگیكى خایاند. مەھمەدمان لە كوردستان بە خاك سپێردرا.

35. ئیمە لەسەر ھەوالی خوشەوێستەكانمان و ھەر زانیاریەك دەربارى شەوى 24/23ى تشرىنى دوومى 2021 لەم لاو لەو لاو دەپرسى. كەسوكارى قوربانىيەكان ھەموویان ھەر زانیاریەكان پێگەشتبوویان بەیەكتریان دەرگوت. لەبیرم نەماوێ كى چى ووت بەھۆى ئەو ھەموو كاتەى كە دەرپازبوو. كەسێك وتى بەلمەكەیان لە قاچاچییەك لە ئەلمانیا كرى. ئەندامێكى تری خانەوادەى قوربانىيەك پێى وتم گەتوگۆیەكى لەگەڵ پەناخووانىكى تردا كەردوو كە توانیویەتى بگاتە بەریتانیا، وتى ھەمان بەلمەیان پێشان داو ئەوانیش بەھۆى خراپى بارودۆخەكەو رەتیانكردووتەو. بەلام ناتوانم راستى ئەم زانیاریانە پشتراست بكەمەو.

36. دواى ماوەیەكى كەم لە روودانى رووداو كە لەگەڵ رزگار بووی كورد (مەھمەد شیركۆ) قسەم كرد. پەيوەندىمان پيوە كرد و پێى وتم دەزانیت كورمەكە كێیە. ھەولم دەدا زانیاریمان دەست بكەوێت كە چى روویداو ئایا بەلمەىكى دیکە لێیان داو. رزگار بوو كە ھېچ زانیاریەكى دیکەى نەبوو جگە لەوێ كە بەلمەىكى دیکە لێیان نەداو؛ پێى وتم ئاو كە دەھاتە ناو بەلمەكەو تێكشا. نەیدەوێست ھېچ بلێت. خانەوادەكانى دیکەش پەيوەندیان پيوەكردوو بەلام ھېچ زانیاریەكى دروستیان لەسەر ئەوێ روویداو بەدەست نەھێناو.

37. رزگار بوو كە پێى وتم چاكەتى رزگار كریان لەبەردا بوو. لە یەكێك لە ھەولەكانى تردا مەھمەد وینەىكى گرت و بۆى نارد، ئەو كاتەش چاكەتى رزگار كەرى لەبەر بوو. رزگار بوو كە وتى كە ھەموویان لەبەریان كەردبوو. كورمەكە مەلوانىكى باش بوو. دەبوو ھېچ كێشەىەكى نەبووایە. ئەو رزگار بوو ناماژەى بەوێشكرد، ئەو كەسانەى لەناو ئاو كەدا بوون دەستیانكردوو بە داكەندنى چاكەتى رزگار كە، بەھۆى سەرماو ئەو ئازارەى دەیانەوێت نوقم بن و بمرن. بەلام نەك كورمەكە؛ ئەو وێستویەتى بۆ. لەلایەن رزگار بوو كەو پێم و ترا كە كورمەكە دوا كەس بوو لە ژياندا، پێش ئەوێ رزگار بوو كە رزگار بكەن. پێى وتم ئەگەر نیو كاتر مێر زووتر رزگاریان بكرایە ئەو كورمەكە لە ژياندا دەبوو.

كارىگەرى لەسەر خانەوادەكەمان

38. بە شێوێك كارىگەرى لەسەر ئیمە ھەبوو كە ھەرگیز لەبیرمان ناچیتەو. بیهێنە بەرچاوت منداڵەكە لەناو ئاو كەدا تووشى كێشە دەیت، تۆش لەو ئیت و ناتوانیت یارمەتى بەیت. بیهێنە بەرچاوت كە 12 كاتر مێر لەناو ئاو كەدا بمانیتەو، كەشیش بە ھانایەو نایەت. ئەمەىە كە ئیمە ھەمیشە بیری لێدەكەینەو. ھەمیشە لە پێشەوێ مێشكندا دەمانیتەو؛ كارىگەرىەكەى ھەمیشە ھەيە. ژيان قورستر دەكات؛ كاتێك كەسێك لەدەست دەدەیت ھەمیشە خەمەكەت لەبیرە.



کوتایی

39. زور نازاری همیه. نهگهر نهوهی مههمهد شیرکو پئی وتم راست بیت، نهگهر 30 خولهک زووتر پاسهوانی کهنار او مکان گهیشتبایه، کورمکه دمژیا. من بهرگهی نهمه ناگرم و هرگیز ناتوانم لئی خوش

40. هەرگیز ئەر کەسانەى ناو ئاومکە لەبیر ناکەم، 12 کاتژمێر لەوێ بوون، ئەندامەکانیان بەهۆى سەرماوە لە کاریان وستان. بۆ پرژگار نەکران؟ ئەر و لاتە زەپێزانە، فەرمەسوا بەریتانیا، یارمەتیدەر نەبوون. گەورەترین پروژەردکردنى ژيانمە. ئیستا یارمەتى خەڵک دەدەن بە یاورمیکردنى بەلمەکان بەسەر کەناڵەکەدا، بەلام یارمەتى کورمەمیان نەدەدا.

41. نيمه هيچمان له حكومته بريتاني و فرانسې ورنهگرتووه. له ماوه زيكه سې سالدو هيچمان بو نهكراوه. نو قوربانيان پشكو خست؛ و من به خودي خوم باومر و ايه تاوانكيان بمرامبر نو كهسانه نمنجامداده كه مردون. هوكراري نووه كه نهمه دهليم نوويه بو من ومك كورديك، ومك مروفتيك، نهگمر كهسنيك بيني كه پيوستي به رزگاركرنده هوول دهم نو كهسه رزگاري بكهم. هر شتيك له توانمدا بوو بو رزگاركرديان دمكرد؛ جا له ناودا بيت يان له ناگردا. نووه من ناتوانم لني تتيگم و نووه هميشه سرسام دهكات، نوويه كه بوچي پاسهواناني كمنار او مكان هووليان نندا خلكي ناو بهلمهكه رزگار بكمن. فرانسې و نينگليز هموو شتيكيان هموو؛ بهلم و تكتنهلوزيان هموو. پاسهواناني كمنار او مكان هو و نامراز مكانيان هموو و دهيانواني بچن و رزگاريان بكمن. 12 كاترمير چاوړيان كرد تا رزگار بكرين، و نهونده پيوهندي تلهفونييان كرد - چ بو بريتانيا و چ بو فرانس. كس نهات. بوچي؟

[illegible]

وتہی راستی

من پيم وايه نهو راستيانهي لهم وتهى شايعهالدا هاتوون راستن. من تيدهگم که دمتوانريت ريوشويني ياسايي بهرامبر سووکايهتیکردن به دادگا له دري همر کهسيک بگيرينهبر که وتهى درو بلأيت، يان بيته هوي وتي له بهلگناميهکدا که به وتهى راستي پشتراستکرايستهوه بهي نهوي باومريکي راست به راستيهکهي هميت.

Personal Data

واثرۆ:

ریکھوت: ۲۵/۱۰ - ۲۰۲۶

ناو: حسین محمد محمدی

I have translated the above text from English to Kurdish to the best of my knowledge, ability, and command of both languages. Translator: Name Date: 25/10/2024

Name _____

Date: 25/10/2024